Bergenfield Borough, Bergen County
Project/Unit Monitoring - December 22, 2023 (Page 1)

| Site / Program Name | Bergenfield Housing Rehab Program |  |  |  |  | Bella at Bergenfield (HR Bergenfield former Landmark |  |  |  |  | 51 East Main Street |  |  |  |  | Spectrum for Living |  |  |  |  | Vantage Health System (Community Center Mental |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Type | Housing Rehabilitation Program |  |  |  |  | Inclusionary Family Rental |  |  |  |  | Inclusionary Family Rental |  |  |  |  | 100\% Affordable Special Needs Rental |  |  |  |  | 100\% Affordable Special Needs Rental |  |  |  |  |
| Block \& Lot / Street | Various |  |  |  |  | B:84,L: 14, Block 87, Lots 1 \& 6/ 15 W. Johnson Avenue (Home Place N. Railroad Avenue \& Annex Place) |  |  |  |  | $\begin{aligned} & \hline \text { B:154, L2/ } \\ & 51 \text { East Main Street } \end{aligned}$ |  |  |  |  | Mackay Drive |  |  |  |  | West Main Street |  |  |  |  |
| Status | Under Construction |  |  |  |  | Completed |  |  |  |  | Completed |  |  |  |  | Completed |  |  |  |  | Completed |  |  |  |  |
| Date | Various |  |  |  |  | 7/1/2020 |  |  |  |  | 8/8/2023 |  |  |  |  | 5/23/13 |  |  |  |  | See Unit Notes |  |  |  |  |
| Length of Affordability Controls | 10 Years |  |  |  |  | 30 Years |  |  |  |  | 30 Years |  |  |  |  | Perpetual |  |  |  |  | Perpetual |  |  |  |  |
| Administrative Agent | CGP\&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, https://www.affordablehomesne wjersey.com/ |  |  |  |  | CGP\&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, https://www.affordablehomesne wjersey.com/ |  |  |  |  | Jamela Maali, 92 Park Ave, Rutherford, NJ 07070, (321) 2313030, nativedevelop.com |  |  |  |  | Spectrum for Living, 210 Rivervale <br> Road, Suite 3, River Vale, NJ <br> 07675, (201) 358-8000, <br> https://spectrumforliving.org/cont act-us/ |  |  |  |  | Vantage Health System, 2 Park Avenue, Dumont, NJ 07628, , |  |  |  |  |
| Contribution | N/A |  |  |  |  | N/A |  |  |  |  | N/A |  |  |  |  | N/A |  |  |  |  | N/A |  |  |  |  |
| Type of Units | Housing Rehabilitation Program |  |  |  |  | Family Rental |  |  |  |  | Family Rental |  |  |  |  | Special Needs Rental |  |  |  |  | Special Needs Rental |  |  |  |  |
| Total Affordable Units | 5 |  |  |  |  | 9 |  |  |  |  | 4 |  |  |  |  | 3 |  |  |  |  | 6 |  |  |  |  |
| Units Notes |  |  |  |  |  |  |  |  |  |  | Approved with (2) 2BR \& (2) 1BR . The (2) 3B required by UHAC with be coordinated with Foster Village Development. |  |  |  |  |  |  |  |  |  | Gro | hom | units | e bed | oms. |
| Income/Bedroom Distribution | Eff. <br> Std. | $\begin{gathered} \hline \text { BR } \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 2 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 3 \end{gathered}$ | $\begin{gathered} \hline B R \\ 4 \end{gathered}$ | Eff. <br> Std. | $\begin{gathered} \hline \text { BR } \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 2 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 3 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 4 \end{gathered}$ | Eff. Std. | $\begin{gathered} \hline \text { BR } \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 2 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 3 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 4 \end{gathered}$ | Eff. <br> Std. | $\begin{gathered} \hline \mathrm{BR} \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 2 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 3 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 4 \end{gathered}$ | Eff. <br> Std. | $\begin{gathered} \hline \text { BR } \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 2 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 3 \end{gathered}$ | $\begin{gathered} \mathrm{BR} \\ 4 \end{gathered}$ |
| Very-Low-Income | - | - | - | - | - | - | 1 | - | - | - | - | 1 | - | - | - | - | 3 | - | - | - | - | 6 | - | - | - |
| Low-Income | - | - | - | - | - | - | - | 4 | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Moderate-Income | - | - | - | - | - | - | 1 | 3 | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - |


| Site / Program Name | ARC Bergen \& Passaic Counties Bergenfield 1 |  |  |  |  | ARC Bergen \& Passaic Counties Bergenfield 2 |  |  |  |  | Foster Village Shopping Center |  |  |  |  | B1 \& B2 Overlay Zone: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Type | 100\% Affordable Special Needs Rental |  |  |  |  | 100\% Affordable Special Needs Rental |  |  |  |  | Inclusionary Family Rental |  |  |  |  | Inclusionary Family Rental |  |  |  |  |
| Block \& Lot / Street | North Christie Street |  |  |  |  | Bergen Avenue |  |  |  |  | B:351 L:18/ <br> 495 S. Washington Avenue |  |  |  |  | B:14 L:6 (Washington \& Kipp Street) to B: 169 L: (Washington \& Clinton) both sides. |  |  |  |  |
| Status | Completed |  |  |  |  | Completed |  |  |  |  | Proposed/Zoned |  |  |  |  | Proposed/Zoned |  |  |  |  |
| Date | 6/18/1999 |  |  |  |  | 12/09/85 |  |  |  |  | 10/3/2019 Boro Committee: <br> Ord.19-2557 |  |  |  |  | 10/3/2019 Boro Committee: <br> Ord.19-2556 |  |  |  |  |
| Length of Affordability Controls | Perpetual |  |  |  |  | Perpetual |  |  |  |  | 30 Years |  |  |  |  | 30 Years |  |  |  |  |
| Administrative Agent | ARC of Bergen \& Passaic, 223 <br> Moore Street, Hackensack, NJ 07601, (201) 343-0322, https://www.arcbp.com/ |  |  |  |  | ARC of Bergen \& Passaic, 223 Moore Street, Hackensack, NJ 07601, (201) 343-0322, https://www.arcbp.com/ |  |  |  |  | CGP\&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, https://www.affordablehomesne wjersey.com/ |  |  |  |  | CGP\&H, LLC, 1249 South River Road, Suite 301, Cranbury, NJ 08512, (609) 664-2769, https://www.affordablehomesne wjersey.com/ |  |  |  |  |
| Contribution | N/A |  |  |  |  | N/A |  |  |  |  | N/A |  |  |  |  | N/A |  |  |  |  |
| Type of Units | Special Needs Rental |  |  |  |  | Special Needs Rental |  |  |  |  | Family Rental |  |  |  |  | Family Rental |  |  |  |  |
| Total Affordable Units | 5 |  |  |  |  | 6 |  |  |  |  | 35 |  |  |  |  |  |  |  |  |  |
| Units Notes |  |  |  |  |  |  |  |  |  |  | (11) 3-bedroom units. (This will include (2) 3-BR from 51 East Main) |  |  |  |  | Total number of affordable units to be determined. |  |  |  |  |
| Income/Bedroom Distribution | Eff. <br> Std. | $\begin{gathered} \hline \text { BR } \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 2 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 3 \end{gathered}$ | $\begin{gathered} \hline B R \\ 4 \end{gathered}$ | Eff. <br> Std. | $\begin{gathered} \hline \text { BR } \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 2 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 3 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 4 \end{gathered}$ | Eff. <br> Std. | $\begin{gathered} \hline \text { BR } \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 2 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 3 \end{gathered}$ | $\begin{gathered} \hline \mathrm{BR} \\ 4 \end{gathered}$ | Eff. <br> Std. | $\begin{gathered} \hline \text { BR } \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 2 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 3 \end{gathered}$ | $\begin{gathered} \hline \text { BR } \\ 4 \end{gathered}$ |
| Very-Low-Income | - | 5 | - | - | - | - | 6 | - | - | - | - | - | 5 | - | - | - | - | - | - | - |
| Low-Income | - | - | - | - | - | - | - | - | - | - | - | - | 6 | 7 | - | - | - | - | - | - |
| Moderate-Income | - | - | - | - | - | - | - | - | - | - | - | - | 11 | 6 | - | - | - | - | - | - |

